

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Joshua Green

TODAY'S DATE: 04/04/2022

DEPARTMENT: Facilities Management

SIGNATURE OF DEPARTMENT HEAD: 

REQUESTED AGENDA DATE: 04/11/2022

SPECIFIC AGENDA WORDING:

Consideration to Approve Concrete Curb Demo at Ramp
and to Approve the Change Order Amount of \$803.33
Give County Judge the Authorization to Sign

COMMISSIONERS COURT

APR 11 2022

Approved

PERSON(S) TO PRESENT ITEM:

Joshua Green

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 3
(Anticipated number of minutes needed to discuss item)

ACTION ITEM: ✓
WORKSHOP:
CONSENT:
EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY:

IT DEPARTMENT:

AUDITOR: ✓

PURCHASING DEPARTMENT: ✓

PERSONNEL:

PUBLIC WORKS:

BUDGET COORDINATOR: ✓

OTHER:

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL:

DATE:



13600 Heritage Parkway, Suite 150
 Fort Worth, TX 76177
 Ph: 817-926-4377
 Fax: 817-926-4387

PROPOSED CHANGE REQUEST

To: **Johnson County Courthouse**
 247 Elk Drive
 Burleson, TX 76028

Number: 11
 Date: 3/21/22
 Job: 201226

Description: Concrete Curb Demo at Ramp

Description:	Price
1 Concrete Curb Demo at Ramp	\$ 750.00
2	
Contingency Amount	Subtotal: \$ 750.00
Insurance	0.87% \$6.53
	Subtotal: \$756.53
OH & Fee	5.00% \$37.83
	Subtotal: \$794.35
Bond	1.13% \$8.98
Change Order Amount	\$803.33

Approvals:
 Johnson County *[Signature]*
 Date: 3/11/22

Komatsu *[Signature]*
 Date: 21 Mär 22

AUI: *J. Sullivan*
 Date: 3/21/22

Sub-Contractor Change Order Request Form



Date: 2/15/2022

Project

Sub-Contractor: Texas Blue Bonnet Concrete, Inc Change Order Request #: 3

Phone: 214.300.800 Email: tmontealvo@texasbbc.com

Reason for change: Demo Additional Paving for New Ramp

Materials

Description	Unit	Quantity	Rate	Total
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Total Materials:				\$ -

Labor

Description	Unit	Quantity	Rate	Total
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Total Labor:				\$ -

Equipment

Description	Unit	Quantity	Rate	Total
Demo	LS	1	\$ 681.82	\$ 681.82
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
			\$ -	\$ -
Total Equipment:				\$ 681.82

This form must be complete and executed by each party prior to proceeding with work. Provide back-up information as needed to clarify costs ie. supplier invoices, rental equipment agreements, etc...

OH&P 10%: \$ 68.18
 Total This Change Order: \$ 750.00
 Original Contract Amount:
 Previous Change Orders:
 New Contract Amount:

NOTES: Please keep in mind that all change order work will be charged in the month in which the work was performed, regardless of whether the change order has been approved or not.

J. Sullivan
 Signature authorized for Building Contractors

[Signature]
 Signature authorized for Sub-Contractor

3/21/22
 Date

2/15/2022
 Date

Jim Sullivan

From: Josh Green <jgreen@johnsoncountytexas.org>
Sent: Tuesday, February 15, 2022 4:47 PM
To: Ryun Torres
Cc: Jim Sullivan
Subject: RE: Johnson County Subcourthouse

Ryun,

Please proceed with this request. Jim please make note of this and see if we can use the last of contingency.

From: Ryun Torres <rtorres@auipartners.com>
Sent: Tuesday, February 15, 2022 4:39 PM
To: Josh Green <jgreen@johnsoncountytexas.org>
Cc: Jim Sullivan <jsullivan@auipartners.com>
Subject: Fwd: Johnson County Subcourthouse

*** External sender - use caution with links or attachments ***

Josh, here is the price of getting the new curb we just poured sawcut out for an additional ramp. Do you want to proceed?

Sent from my T-Mobile 5G Device
Get [Outlook for Android](#)

Ryun Torres - Assist. Superintendent



AUI Partners, LLC
13600 Heritage Pkwy - Suite 150, Fort Worth, Texas 76177
M 817.925.2684 P 817.926.4377 F 817.926.4387



From: Troy Montealvo <tmontealvo@texasbbc.com>
Sent: Tuesday, February 15, 2022 4:36:42 PM
To: Ryun Torres <rtorres@auipartners.com>; Jim Sullivan <jsullivan@auipartners.com>
Cc: pilo@texasbbc.com <pilo@texasbbc.com>
Subject: Johnson County Subcourthouse

Jim/Ryun,
See attached CO request.

Thanks,

Troy Montevalvo | Project Manager |

5031 Gordon Smith Dr.

Rowlett, TX 75088

Email: tmontevalvo@texasbbc.com

estimating@texasbbc.com

Office: 972.463.0640

Cell: 214.300.8200

HUB # 1462491527900

MBE # HMMB05691N1221

**TEXAS BLUE BONNET
CONCRETE INC.**



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